2017 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT

DOCUMENT# N37644

Entity Name: WESMERE MAINTENANCE ASSOCIATION, INC.

FILED Jul 03, 2017 Secretary of State CC4489540057

Current Principal Place of Business:

5401 KIRKMAN RD SUITE 310

ORLANDO, FL 32819

Current Mailing Address:

P.O. BOX 803555

DALLAS, TX 75380 US

FEI Number: 59-3031270 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

CT CORPORATION SYSTEM 1200 SOUTH PINE ISLAND RD PLANTATION, FL 33324 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: NEVILLE SPRACKLEN 07/03/2017

Electronic Signature of Registered Agent

Date

Officer/Director Detail:

Title **PRESIDENT** SPRACKLEN, NEVILLE Name Address 5401 KIRKMAN RD

SUITE 310

ORLANDO FL 32819 City-State-Zip:

Title **TREASURER** Name PELLISSIER, DAVID

Address 5401 KIRKMAN RD SUITE 310

City-State-Zip: ORLANDO FL 32819

Title **DIRECTOR** HUDSON, BEN Name

Address 5401 KIRKMAN RD

SUITE 310

ORLANDO FL 32819 City-State-Zip:

Title **DIRECTOR**

Name BAUM, PENNY BOURDEAU

Address 5401 KIRKMAN RD

SUITE 310

City-State-Zip: ORLANDO FL 32819

Title V. PRESIDENT

GAESTEL, GERALD Name

Address 5401 KIRKMAN RD

SUITE 310

City-State-Zip: ORLANDO FL 32819

Title **SECRETARY**

Name BALESTRI, LOUIS

Address 5401 KIRKMAN RD

SUITE 310

City-State-Zip: ORLANDO FL 32819

Title **DIRECTOR**

COTTER, DIANNA Name

Address 5401 KIRKMAN RD

SUITE 310

ORLANDO FL 32819 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: NEVILLE SPRACKLEN

Electronic Signature of Signing Officer/Director Detail

07/03/2017 **PRESIDENT**

Date