

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N37091

**FILED  
Mar 07, 2023  
Secretary of State  
2103399495CC**

**Entity Name:** THE COLONIES AT BERKSHIRE LAKES CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

C/O ANCHOR ASSOCIATES INC  
2340 STANFORD COURT  
NAPLES, FL 34112

**Current Mailing Address:**

C/O ANCHOR ASSOCIATES INC  
2340 STANFORD COURT  
NAPLES, FL 34112 US

**FEI Number: 65-0188554**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

ANCHOR ASSOCIATES, INC  
ANCHOR ASSOCIATES INC  
2340 STANFORD COURT  
NAPLES, FL 34112 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: RICK HART**

**03/07/2023**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title VP  
Name BRISCOE, DOUG  
Address C/O ANCHOR ASSOCIATES INC  
2340 STANFORD COURT  
City-State-Zip: NAPLES FL 34112

Title DIRECTOR  
Name EME, JOAN  
Address C/O ANCHOR ASSOCIATES INC  
2340 STANFORD COURT  
City-State-Zip: NAPLES FL 34112

Title SECRETARY  
Name COGNATA, RICK  
Address C/O ANCHOR ASSOCIATES INC  
2340 STANFORD COURT  
City-State-Zip: NAPLES FL 34112

Title PRESIDENT  
Name GABIS, PETER  
Address C/O ANCHOR ASSOCIATES INC  
2340 STANFORD COURT  
City-State-Zip: NAPLES FL 34112

Title TREASURER  
Name KISNER, LAURA  
Address C/O ANCHOR ASSOCIATES INC  
2340 STANFORD COURT  
City-State-Zip: NAPLES FL 34112

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: PETER GABIS**

**PRESIDENT**

**03/07/2023**

Electronic Signature of Signing Officer/Director Detail

Date