

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N36874

**Entity Name:** PALM BEACH COUNTY HUMAN RIGHTS COUNCIL, INC.

**FILED**  
**Jan 21, 2016**  
**Secretary of State**  
**CC7458540869**

**Current Principal Place of Business:**

650 PACIFIC GROVE DRIVE  
#6  
WEST PALM BEACH, FL 33401

**Current Mailing Address:**

650 PACIFIC GROVE DRIVE  
#6  
WEST PALM BEACH, FL 33401 US

**FEI Number: 65-0175288**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

HALL, DAN  
650 PACIFIC GROVE DRIVE  
#6  
WEST PALM BEACH, FL 33401 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title P  
Name HOCH, RAND  
Address 400 N FLAGLER DR #1402  
City-State-Zip: WEST PALM BEACH FL 33401

Title SD  
Name FRANKS, RAE  
Address 224 DATURA STREET  
City-State-Zip: WEST PALM BEACH FL 33401

Title T  
Name HALL, DAN S TREASURER  
Address 650 PACIFIC GROVE DRIVE  
#6  
City-State-Zip: WEST PALM BEACH FL 33401

Title VICE PRESIDENT AND DIRECTOR  
Name BLACKMAN, JESSICA  
Address 4415 DAFFODIL CIRCLE S.,  
City-State-Zip: PALM BEACH GARDENS FL 33410

Title TREASURER AND DIRECTOR  
Name HALL, DAN  
Address 650 PACIFIC GROVE DRIVE  
#6  
City-State-Zip: WEST PALM BEACH FL 33401

Title SECRETARY AND DIRECTOR  
Name FRANKS, RAE  
Address 224 DATURA STREET, SUITE 900  
City-State-Zip: WEST PALM BEACH GARDENS FL 33401

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DANIEL S HALL**

**TREASURER**

**01/21/2016**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date