

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N36502

**Entity Name:** OCEANSIDE AT FISHER ISLAND CONDOMINIUM NO. TWO ASSOCIATION, INC.

**FILED**  
**Apr 25, 2014**  
**Secretary of State**  
**CC6246071528**

**Current Principal Place of Business:**

42205 FISHER ISLAND DR.  
FISHER ISLAND, FL 33109

**Current Mailing Address:**

42205 FISHER ISLAND DR.  
FISHER ISLAND, FL 33109 US

**FEI Number: 65-0173588**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

SKRLD, INC.  
201 ALHAMBRA CIRCLE, 11TH FLOOR  
CORAL GABLES, FL 33134 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           PRESIDENT  
Name           SLOTNIK, JOSEPH  
Address        7932 FISHER ISLAND DR  
City-State-Zip: FISHER ISLAND FL 33109

Title           OFFICER  
Name           SHARON, DOUG  
Address        7935 FISHER ISLAND DRIVE  
City-State-Zip: FISHER ISLAND FL 33109

Title           SECRETARY  
Name           KATZ, MICHAEL  
Address        7955 FISHER ISLAND DRIVE  
City-State-Zip: FISHER ISLAND FL 33109

Title           TREASURER  
Name           EVERETT, OSCAR  
Address        7951 FISHER ISLAND DRIVE  
City-State-Zip: FISHER ISLAND FL 33109

Title           OFFICER  
Name           ZWEIG, BARBARA  
Address        7954 FISHER ISLAND DR  
City-State-Zip: FISHER ISLAND FL 33109

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JOSEPH SLOTNIK**

**PRESIDENT**

**04/25/2014**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date