## 2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N36056

Entity Name: EAGLES POINT COMMUNITY ASSOCIATION, INC.

FILED
Apr 05, 2024
Secretary of State
2505935314CC

## **Current Principal Place of Business:**

PINNACLE COMMUNITY ASSOCIATION MANAGEMENT 3307 CLARK RD #201 SARASOTA, FL 34231

## **Current Mailing Address:**

PINNACLE COMMUNITY ASSOCIATION MANAGEMENT PO BOX 21058 SARASOTA, FL 34276 US

FEI Number: 65-0577759 Certificate of Status Desired: No

## Name and Address of Current Registered Agent:

PINNACE COMMUNITY ASSOCIATION MANAGEMENT 3307 CLARK RD #201 SARASOTA, FL 34231 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: HEATHER HAMILTON 04/05/2024

Electronic Signature of Registered Agent

Officer/Director Detail:

Title PRESIDENT Title SECRETARY

Name BLANCO, PAUL Name COLE, KENNETH

Address PINNACLE COMMUNITY Address PINNACLE COMMUNITY

ASSOCIATION MANAGEMENT ASSOCIATION MANAGEMENT

PO BOX 21058 PO BOX 21058

City-State-Zip: SARASOTA FL 34276 City-State-Zip: SARASOTA FL 34276

Title TREASURER Title VP

Name MEYER, RON Name LUMB, ARTHUR

Address PINNACLE COMMUNITY Address PINNACLE COMMUNITY

ASSOCIATION MANAGEMENT ASSOCIATION MANAGEMENT

PO BOX 21058 PO BOX 21058

City-State-Zip: SARASOTA FL 34276 City-State-Zip: SARASOTA FL 34276

 Title
 DIRECTOR
 Title
 DIRECTOR

 Name
 PIERCE, RONALD
 Name
 BARNS, DAVID

Address PINNACLE COMMUNITY Address PINNACLE COMMUNITY

ASSOCIATION MANAGEMENT ASSOCIATION MANAGEMENT

PO BOX 21058 PO BOX 21058

City-State-Zip: SARASOTA FL 34276 City-State-Zip: SARASOTA FL 34276

Title DIRECTOR

Name VAUGHAN, FERN

Address PINNACLE COMMUNITY

ASSOCIATION MANAGEMENT

PO BOX 21058

City-State-Zip: SARASOTA FL 34276

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: PAUL BLANCO PRESIDENT 04/05/2024

Date