

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N36040

**FILED**  
**Feb 03, 2015**  
**Secretary of State**  
**CC6948761995**

**Entity Name:** KIWANIS CLUB OF NORTH MANATEE, INC.

**Current Principal Place of Business:**

5550 26TH ST W, STE 1  
BRADENTON, FL 34207

**Current Mailing Address:**

P O BOX 62  
PALMETTO, FL 34220 US

**FEI Number:** 59-0559505

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

GEISLER, KEVIN W  
4411 85TH AVE CIR E  
PARRISH, FL 34219 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           DIRECTOR  
Name           SCHAFFER, SHIRLEY  
Address        2404 16TH ST W  
City-State-Zip: PALMETTO FL 34221

Title           VP  
Name           LUBRANO, MIKE  
Address        2335 124TH DR E  
City-State-Zip: PARRISH FL 34219

Title           TREASURER  
Name           RUSCOE, PETER  
Address        7807 FIRST AVE W  
City-State-Zip: BRADENTON FL 34209

Title           PRESIDENT  
Name           RODRIGUEZ, ROGER  
Address        8752 28TH ST CIRCLE E  
City-State-Zip: PARRISH FL 34219

Title           DIRECTOR  
Name           STEPHENS, JOHN  
Address        1020 10TH AVE W STE 69  
City-State-Zip: PALMETTO FL 34221

Title           DIRECTOR  
Name           COLLINS, CHUCK  
Address        3405 N RYE RD  
City-State-Zip: PARRISH FL 34219

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** PETER L. RUSCOE

**TREASURER**

**02/03/2015**

Electronic Signature of Signing Officer/Director Detail

Date