

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N36040

**FILED**  
**Feb 17, 2016**  
**Secretary of State**  
**CC1749507517**

**Entity Name:** KIWANIS CLUB OF NORTH MANATEE, INC.

**Current Principal Place of Business:**

5550 26TH ST W, STE 1  
BRADENTON, FL 34207

**Current Mailing Address:**

P O BOX 62  
PALMETTO, FL 34220 US

**FEI Number:** 59-0559505

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

GEISLER, KEVIN W  
4411 85TH AVE CIR E  
PARRISH, FL 34219 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            LUBRANO, MIKE  
Address        5781 99TH AVE CIR E  
City-State-Zip: PARRISH FL 34219

Title            TREASURER  
Name            RUSCOE, PETER  
Address        7807 FIRST AVE W  
City-State-Zip: BRADENTON FL 34209

Title            DIRECTOR  
Name            STEPHENS, JOHN  
Address        1020 10TH AVE W STE 69  
City-State-Zip: PALMETTO FL 34221

Title            DIRECTOR  
Name            MACDONALD, CHRISTIE  
Address        6110 9TH AVE CIR NE  
City-State-Zip: BRADENTON FL 34212

Title            VP  
Name            BAILEY, XTAVIA  
Address        6115 75TH AVE E  
City-State-Zip: PALMETTO FL 34221

Title            SECRETARY  
Name            MCNULTY, DEBRA  
Address        7222 49TH PL E  
City-State-Zip: PALMETTO FL 34221

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MIKE LUBRANO**

**PRESIDENT**

**02/17/2016**

Electronic Signature of Signing Officer/Director Detail

Date