

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N35732

**FILED**  
**Apr 24, 2024**  
**Secretary of State**  
**4983490932CC**

**Entity Name:** BLACKBURN POINT WOODS HOMEOWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

C/O CIVIX PROPERTY MANAGEMENT  
2828 CLARK ROAD #10  
SARASOTA, FL 34231

**Current Mailing Address:**

C/O CIVIX PROPERTY MANAGEMENT  
2828 CLARK ROAD #10  
SARASOTA, FL 34231 US

**FEI Number: 65-0227623**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

BLACKBURN POINT WOODS  
C/O VAN WINKLE & SAMS, P.A.  
3859 BEE RIDGE RD 2ND FLOOR, SUITE 202  
SARASOTA, FL 34233 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: KEVIN WIEGAND**

**04/24/2024**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           TREASURER  
Name           PARENTI, MICHELLE  
Address        C/O CIVIX PROPERTY MANAGEMENT  
                  2828 CLARK ROAD #10  
City-State-Zip: SARASOTA FL 34231

Title           PRESIDENT  
Name           BARRETT, NANCY  
Address        C/O CIVIX PROPERTY MANAGEMENT  
                  2828 CLARK ROAD #10  
City-State-Zip: SARASOTA FL 34231

Title           SECRETARY  
Name           SANDERS, CHRIS  
Address        C/O CIVIX PROPERTY MANAGEMENT  
                  2828 CLARK ROAD #10  
City-State-Zip: SARASOTA FL 34231

Title           VP  
Name           CLARK, RICK  
Address        C/O CIVIX PROPERTY MANAGEMENT  
                  2828 CLARK ROAD #10  
City-State-Zip: SARASOTA FL 34231

Title           DIRECTOR  
Name           MARKOWITZ, TEENA  
Address        C/O CIVIX PROPERTY MANAGEMENT  
                  2828 CLARK ROAD #10  
City-State-Zip: SARASOTA FL 34231

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: NANCY BARRETT**

**PRESIDENT**

**04/24/2024**

Electronic Signature of Signing Officer/Director Detail

Date