

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N34786

**FILED**  
**Mar 25, 2022**  
**Secretary of State**  
**2770935960CC**

**Entity Name:** BRICKELL FOREST ESTATES CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

2407 S MIAMI AVE  
MIAMI, FL 33129

**Current Mailing Address:**

2407 S MIAMI AVE  
MIAMI, FL 33129 US

**FEI Number: 65-0150880**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

BRICKELL FOREST ESTATES CONDO ASSOC INC  
2407 S MIAMI AVE  
MIAMI, FL 33129 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title DIRECTOR  
Name HALL, GREGORY R  
Address 2401 S. MIAMI AVE.  
City-State-Zip: MIAMI FL 33129

Title DIRECTOR  
Name MRCJ VIII LLC  
Address 2403 S. MIAMI AVENUE  
City-State-Zip: MIAMI FL 33129

Title SECRETARY, DIRECTOR  
Name YNESTROZA, RENEE  
Address 2411 S. MIAMI AVE.  
City-State-Zip: MIAMI FL 33129

Title TREASURER, DIRECTOR  
Name BANCHS, WILLIAM  
Address 2407 S. MIAMI AVE.  
City-State-Zip: MIAMI FL 33129

Title PRESIDENT, DIRECTOR  
Name GARZA, RODOLFO  
Address 2405 S. MIAMI AVE  
City-State-Zip: MIAMI FL 33129

Title DIRECTOR  
Name BALOYAN, ARAM  
Address 2409 S. MIAMI AVE.  
City-State-Zip: MIAMI FL 33129

Title DIRECTOR  
Name CABRERA-OJEDA, ALEJANDRA  
Address 2413 S MIAMI AVE  
City-State-Zip: MIAMI FL 33129

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: WILLIAM BANCHS**

**DIRECTOR, TREASURER 03/25/2022**  
**OF THE BOARD**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date