## 2018 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT

DOCUMENT# N34735

Entity Name: JONATHAN'S ISLAND AT JONATHAN'S LANDING

HOMEOWNERS ASSOCIATION, INC.

**Current Principal Place of Business:** 

C/O REALTIME PROPERTY MANAGEMENT OF SOUTH FL 140 INTRACOASTAL POINTE DR. SUITE #306 JUPITER, FL 33477

## **Current Mailing Address:**

C/O REALTIME PROPERTY MANAGEMENT OF SOUTH FL 140 INTRACOASTAL POINTE DR. SUITE #306 JUPITER, FL 33477 US

FEI Number: 65-0157183 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

FIELDS & BACHOVE PLLC 4440 PGA BLVD #308

PALM BEACH GARDENS, FL 33410 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: GARY FIELDS, ESQ. 09/24/2018

Electronic Signature of Registered Agent Date

**FILED** 

Sep 24, 2018

Secretary of State CC5494131864

Officer/Director Detail:

Title TREASURER Title VP

Name CANZIO, MARLENE Name CASTELLANA, ANGELO

Address C/O REALTIME PROPERTY Address C/O REALTIME PROPERTY MANAGEMENT OF SOUTH FL MANAGEMENT OF SOUTH FL

140 INTRACOASTAL POINTE DR. 140 INTRACOASTAL POINTE DR.

SUITE #306 SUITE #306

City-State-Zip: JUPITER FL 33477 City-State-Zip: JUPITER FL 33477

TitlePTitleSECRETARYNameWALSH, FRANKNameLAINO, MIKE

Address C/O REALTIME PROPERTY Address C/O REALTIME PROPERTY

MANAGEMENT OF SOUTH FL
140 INTRACOASTAL POINTE DR.

MANAGEMENT OF SOUTH FL
140 INTRACOASTAL POINTE DR.

SUITE #306 SUITE #306

City-State-Zip: JUPITER FL 33477 City-State-Zip: JUPITER FL 33477

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: FRANK WALSH PRESIDENT 09/24/2018