

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N34607

**Entity Name:** VIERA EAST COMMUNITY ASSOCIATION, INC.

**FILED**  
**Mar 31, 2015**  
**Secretary of State**  
**CC7749012426**

**Current Principal Place of Business:**

1331 BEDFORD DR  
STE 103  
MELBOURNE, FL 32940

**Current Mailing Address:**

1331 BEDFORD DR  
STE 103  
MELBOURNE, FL 32940 US

**FEI Number: 59-3012724**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

DILLON, THOMAS  
1331 BEDFORD DR STE 103  
MELBOURNE, FL 32940 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            SECRETARY  
Name            MACHERAS, BILL  
Address        1331 BEDFORD DR. SUITE 103  
City-State-Zip: MELBOURNE FL 32940

Title            TREASURER  
Name            RYAN, CRAIG  
Address        1331 BEDFORD DR  
                  STE 103  
City-State-Zip: MELBOURNE FL 32940

Title            PRESIDENT  
Name            PERRY, LINDA  
Address        1331 BEDFORD DR. SUITE 103  
City-State-Zip: MELBOURNE FL 32940

Title            VP  
Name            SHATTUCK, RUSTY  
Address        1331 BEDFORD DR  
                  STE 103  
City-State-Zip: MELBOURNE FL 32940

Title            DIRECTOR  
Name            COSTICH, GREGORY  
Address        1331 BEDFORD DR  
                  STE 103  
City-State-Zip: MELBOURNE FL 32940

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: LINDA PERRY**

**PRESIDENT**

**03/31/2015**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date