

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N34183

**FILED**  
**Apr 22, 2019**  
**Secretary of State**  
**5903559694CC**

**Entity Name:** ISLAMIC FOUNDATION OF SOUTH FLORIDA INC.

**Current Principal Place of Business:**

5455 NW 108 AVENUE  
SUNRISE, FL 33351

**Current Mailing Address:**

5455 NW 108 AVE  
SUNRISE, FL 33351 US

**FEI Number:** 35-0522362

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

WAHID, KHURRUM  
3191 CORAL WAY STE 406  
MIAMI, FL 33145 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title D, DIRECTOR  
Name QURESHI, SAMINA  
Address 5455 NW 108 AVENUE  
City-State-Zip: SUNRISE FL 33351

Title PRESIDENT  
Name QURESHI, ZAHID  
Address 5455 NW 108 AVENUE  
City-State-Zip: SUNRISE FL 33351

Title SECRETARY, DIRECTOR  
Name QUADRI, WASEEM  
Address 5455 NW 108 AVENUE  
City-State-Zip: SUNRISE FL 33351

Title DIRECTOR  
Name WAHID, SHERYAR  
Address 5455 NW 108 AVENUE  
City-State-Zip: SUNRISE FL 33351

Title DIRECTOR  
Name NASRI, FURQAN  
Address 5455 NW 108 AVENUE  
City-State-Zip: SUNRISE FL 33351

Title DIRECTOR  
Name ANDHA, MOHAMMED HANIF  
Address 5455 NW 108 AVENUE  
City-State-Zip: SUNRISE FL 33351

Title DIRECTOR  
Name ALAM, BIRJIS  
Address 5455 NW 108 AVENUE  
City-State-Zip: SUNRISE FL 33351

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** MOHAMMED H ANDHA

**DIRECTOR**

**04/22/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date