

**2013 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N34087

**Entity Name:** COALITION FOR THE HUNGRY AND HOMELESS OF BREVARD COUNTY, INC.**FILED**  
**Apr 08, 2013**  
**Secretary of State**  
**CC6313504062****Current Principal Place of Business:**4087 U S HWY 1 SUITE 3  
ROCKLEDGE, FL 32955**Current Mailing Address:**4087 U S HWY 1 SUITE 3  
ROCKLEDGE, FL 32955 US**FEI Number: 59-2981409****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**JONES, ROCHELLE L DR.  
4087 U.S. HWY 1 SUITE 3  
ROCKLEDGE, FL 32955 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE: ROCHELLE LYNNE JONES****04/08/2013**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title	PRESIDENT	Title	VP
Name	BUSSEN, BRIAN J	Name	VENICE, JOHN
Address	6405 GENOA TRAIL	Address	513 SEACREST AVENUE
City-State-Zip:	MELBOURNE FL 32940	City-State-Zip:	MERRITT ISLAND FL 32952
Title	DIRECTOR	Title	DIRECTOR
Name	HOOPER, MARILYN (SMITTY)	Name	NOBLE, SANDY B
Address	166 JUNE DRIVE	Address	2684 DIXIE COURT
City-State-Zip:	COCOA BEACH FL 32931	City-State-Zip:	COCOA FL 32922
Title	DIRECTOR	Title	DIRECTOR
Name	WEBSTER, TONY	Name	GARRIGA, ELEANOR
Address	4655 ELENA WAY	Address	660 PLANTATION ROAD
City-State-Zip:	MELBOURNE FL 32934	City-State-Zip:	MERRITT ISLAND FL 32952
Title	TREASURER	Title	DIRECTOR
Name	HOLLINGSWORTH, THOMAS	Name	ROTH, ADRIENNE
Address	1256 BALLINTON DRIVE	Address	633 DESOTO LANE
City-State-Zip:	MELBOURNE FL 32940	City-State-Zip:	INDIAN HARBOR BEACH FL 32937

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE: BRIAN BUSSEN****PRESIDENT****04/08/2013**

Electronic Signature of Signing Officer/Director Detail

Date