

2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N33810

Entity Name: BISHOPSCOURT AT THE OAKS PRESERVE ASSOCIATION, INC.**FILED**
Apr 24, 2024
Secretary of State
5862336488CC**Current Principal Place of Business:**C/O CIVIX PROPERTY MANAGEMENT
2828 CLARK ROAD #10
SARASOTA, FL 34231**Current Mailing Address:**C/O CIVIX PROPERTY MANAGEMENT
2828 CLARK ROAD #10
SARASOTA, FL 34231 US**FEI Number: 59-0897347****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**ULRICH, SCARLETT, WICKMANN & DEAN, P.A.
713 S ORANGE AVE
SUITE 201
SARASOTA, FL 34236 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** RICHARD ULRICH, ESQ.**04/24/2024**

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title	PRESIDENT, TREASURER
Name	LAGRAFF, MICHAEL
Address	C/O CIVIX PROPERTY MANAGEMENT 2828 CLARK ROAD #10
City-State-Zip:	SARASOTA FL 34231

Title	VP
Name	CASHMAN, JEFF
Address	C/O CIVIX PROPERTY MANAGEMENT 2828 CLARK ROAD #10
City-State-Zip:	SARASOTA FL 34231

Title	DIRECTOR
Name	PENNINGTON , MARGARET
Address	C/O CIVIX PROPERTY MANAGEMENT 2828 CLARK ROAD #10
City-State-Zip:	SARASOTA FL 34231

Title	DIRECTOR
Name	GRAY, AL
Address	C/O CIVIX PROPERTY MANAGEMENT 2828 CLARK ROAD #10
City-State-Zip:	SARASOTA FL 34231

Title	TREASURER
Name	FRAME, BILL
Address	C/O CIVIX PROPERTY MANAGEMENT 2828 CLARK ROAD #10
City-State-Zip:	SARASOTA FL 34231

Title	SECRETARY
Name	STRAW, WILLIAM
Address	C/O CIVIX PROPERTY MANAGEMENT 2828 CLARK ROAD #10
City-State-Zip:	SARASOTA FL 34231

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: MICHAEL LAGRAFF**PRESIDENT****04/24/2024**

Electronic Signature of Signing Officer/Director Detail

Date