

2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N33810

Entity Name: BISHOPSCOURT AT THE OAKS PRESERVE ASSOCIATION, INC.**FILED**
Mar 03, 2023
Secretary of State
4207246028CC**Current Principal Place of Business:**C/O LIGHTHOUSE PROPERTY MANAGEMENT
16 CHURCH STREET
OSPREY, FL 34229**Current Mailing Address:**C/O LIGHTHOUSE PROPERTY MANAGEMENT
16 CHURCH STREET
OSPREY, FL 34229 US**FEI Number: 59-0897347****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**ULRICH, SCARLETT, WICKMANN & DEAN, P.A.
713 S ORANGE AVE
SUITE 201
SARASOTA, FL 34236 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE: RICHARD ULRICH, ESQ.****03/03/2023**

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title PRESIDENT, TREASURER
Name LAGRAFF, MICHAEL
Address C/O LIGHTHOUSE PROPERTY
 MANAGEMENT
 16 CHURCH STREET
City-State-Zip: OSPREY FL 34229

Title VP, SECRETARY
Name CASHMAN, JEFF
Address C/O LIGHTHOUSE PROPERTY
 MANAGEMENT
 16 CHURCH STREET
City-State-Zip: OSPREY FL 34229

Title VP
Name MACDONALD, RUSSELL
Address C/O LIGHTHOUSE PROPERTY
 MANAGEMENT
 16 CHURCH STREET
City-State-Zip: OSPREY FL 34229

Title VP
Name SPYCHER, SABINE
Address C/O LIGHTHOUSE PROPERTY
 MANAGEMENT
 16 CHURCH STREET
City-State-Zip: OSPREY FL 34229

Title FIRST VP
Name FORD, TIM
Address C/O LIGHTHOUSE PROPERTY
 MANAGEMENT
 16 CHURCH STREET
City-State-Zip: OSPREY FL 34229

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: MICHAEL LAGRAFF**PRESIDENT****03/03/2023**

Electronic Signature of Signing Officer/Director Detail

Date