

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N33307

**Entity Name:** THE CARRIAGE CLUB NORTH CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Jan 29, 2024**  
**Secretary of State**  
**3157443170CC**

**Current Principal Place of Business:**

5005 COLLINS AVENUE  
MIAMI BEACH, FL 33140

**Current Mailing Address:**

5005 COLLINS AVENUE  
MIAMI BEACH, FL 33140 US

**FEI Number: 65-0128840**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

KOPELOWITZ OSTROW P.A.  
JOSHUA KRUT, ESQ.  
1 W. LAS OLAS BLVD., STE. 500  
FORT LAUDERDALE, FL 33301 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           VP  
Name           SKLAR, JOEL  
Address       5005 COLLINS AVE  
                  MANAGEMENT OFFICE  
City-State-Zip: MIAMI BEACH FL 33140

Title           DIRECTOR  
Name           ROSENTHAL, FRANCINE  
Address       5005 COLLINS AVENUE  
City-State-Zip: MIAMI BEACH FL 33140

Title           PRESIDENT  
Name           ELLIOTT, LYNNETTE  
Address       5005 COLLINS AVENUE  
                  MANAGEMENT OFFICE  
City-State-Zip: MIAMI BEACH FL 33140

Title           DIRECTOR  
Name           GOLDSTEIN, JACOB  
Address       5005 COLLINS AVENUE  
City-State-Zip: MIAMI BEACH FL 33140

Title           SECRETARY  
Name           LEVENBROWN, JACK DR.  
Address       5005 COLLINS AVENUE  
City-State-Zip: MIAMI BEACH FL 33140

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: LYNNETTE ELLIOTT**

**PRESIDENT**

**01/29/2024**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date