

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N33097

**FILED**  
**Feb 23, 2015**  
**Secretary of State**  
**CC2977665336**

**Entity Name:** SOUTHCHASE PARCELS 1 AND 6 MASTER ASSOCIATION, INC.

**Current Principal Place of Business:**

2884 S OSCEOLA AVE  
ORLANDO, FL 32806

**Current Mailing Address:**

2884 S OSCEOLA AVE  
ORLANDO, FL 32806 US

**FEI Number: 59-3037109**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

FERDINANDSEN ENTERPRISES  
D.B.A. WORLD OF HOMES  
2884 S. OSCEOLA AVENUE  
ORLANDO, FL 32806 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title P  
Name GARCIA, MIGUEL  
Address 2884 S OSCEOLA AVE  
City-State-Zip: ORLANDO FL 32806

Title ST  
Name WHITE, MATTHEW  
Address 2884 S OSCEOLA AVE  
City-State-Zip: ORLANDO FL 32806

Title VP  
Name HASSARD, DENNIS  
Address 2884 S OSCEOLA AVE  
City-State-Zip: ORLANDO FL 32806

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MIGUEL GARCIA**

**PRESIDENT**

**02/23/2015**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date