I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under
oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears
above, or on an attachment with all other like empowered.

PRESIDENT

SIGNATURE: WHITE, MATTHEW J

Electronic Signature of Signing Officer/Director Detail

Entity Name: SOUTHCHASE PARCEL 6 COMMUNITY ASSOCIATION, INC.

2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

## **Current Principal Place of Business:**

6972 LAKE GLORIA BLVD ORLANDO, FL 32809

DOCUMENT# N33096

### **Current Mailing Address:**

6972 LAKE GLORIA BLVD ORLANDO, FL 32809 US

#### FEI Number: 59-3023308

### Name and Address of Current Registered Agent:

Electronic Signature of Registered Agent

LELAND MANAGEMENT 6972 LAKE GLORIA BLVD ORLANDO, FL 32809 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

#### SIGNATURE:

**Officer/Director Detail :** Title VP Title PRESIDENT Name WHITE, MATTHEW J Name WISNESKI, CARL Address 6972 LAKE GLORIA BLVD Address



# Certificate of Status Desired: No

FILED Apr 21, 2016 Secretary of State CC6580776157

04/21/2016

Date

Date