

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N32965

**Entity Name:** FLORIDA CENTER FOR PEACE, INC.

**Current Principal Place of Business:**

12651 SOUTH DIXIE HWY  
100B  
MIAMI, FL 33156

**Current Mailing Address:**

12651 SOUTH DIXIE HWY  
100B  
MIAMI, FL 33156 US

**FEI Number:** 65-0185206

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

SIMAN, ADELA  
12651 SOUTH DIXIE HWY  
100B  
MIAMI, FL 33156 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** ADELA SIMAN

04/03/2024

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            SIMAN, ADELA B MRS  
Address        12651 SOUTH DIXIE HWY  
                  100B  
City-State-Zip: MIAMI FL 33156

Title            VOCAL  
Name            LUCIO, TERESA M  
Address        12651 SOUTH DIXIE HWY  
                  100B  
City-State-Zip: MIAMI FL 33156

Title            VOCAL  
Name            SOMARRIBA, MARIA L  
Address        12651 SOUTH DIXIE HWY  
                  100B  
City-State-Zip: MIAMI FL 33156

Title            TREASURER  
Name            SIMAN, LUIS EMILIO  
Address        12651 SOUTH DIXIE HWY  
                  100B  
City-State-Zip: MIAMI FL 33156

Title            VP  
Name            LEVY, SANDRA  
Address        12651 SOUTH DIXIE HWY  
                  100B  
City-State-Zip: MIAMI FL 33156

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** LUIS SIMAN

TREASURER

04/03/2024

Electronic Signature of Signing Officer/Director Detail

Date