

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N32521

**FILED**  
**Jan 28, 2019**  
**Secretary of State**  
**8003005148CC**

**Entity Name:** FLORIDA CERTIFIED ORGANIC GROWERS & CONSUMERS, INC.**Current Principal Place of Business:**

5700 SW 34TH STREET  
SUITE 349  
GAINESVILLE, FL 32608

**Current Mailing Address:**

5700 SW 34TH STREET  
SUITE 349  
GAINESVILLE, FL 32608 US

**FEI Number: 59-3006664****Certificate of Status Desired:** Yes**Name and Address of Current Registered Agent:**

BALASUBRAMANIAN, RAMKRISHNAN EXECUTIVE DIRECTOR  
5700 SW 34TH STREET  
SUITE 349  
GAINESVILLE, FL 32608 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** RAMKRISHNAN BALASUBRAMANIAN

01/28/2019

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            CHANG, RAY  
Address        5700 SW 34TH STREET  
                 SUITE 349  
City-State-Zip: GAINESVILLE FL 32608

Title            TREASURER  
Name            BROCCOLI, MEGAN  
Address        5700 SW 34TH STREET  
                 SUITE 349  
City-State-Zip: GAINESVILLE FL 32608

Title            EXECUTIVE DIRECTOR  
Name            BALASUBRAMANIAN, RAMKRISHNAN  
Address        5700 SW 34TH STREET  
                 SUITE 349  
City-State-Zip: GAINESVILLE FL 32608

Title            VICE-PRESIDENT  
Name            PALMER, MATTHEW  
Address        5700 SW 34TH STREET  
                 SUITE 349  
City-State-Zip: GAINESVILLE FL 32608

Title            SECRETARY  
Name            PETREY, LOGAN  
Address        5700 SW 34TH STREET  
                 SUITE 349  
City-State-Zip: GAINESVILLE FL 32608

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** RAMKRISHNAN BALASUBRAMANIAN

EXECUTIVE DIRECTOR

01/28/2019

Electronic Signature of Signing Officer/Director Detail

Date