2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT	

DOCUMENT# N32499

Entity Name: HIBERNIA PLANTATION HOMEOWNERS ASSOCIATION, INC.

Current Principal Place of Business:

767 BLANDING BLVD., SUITE 112 ORANGE PARK, FL 32065

Current Mailing Address:

767 BLANDING BLVD., SUITE 112 ORANGE PARK, FL 32065 US

FEI Number: 59-2975342

Name and Address of Current Registered Agent:

WICKHAM, PHILLIP 767 BLANDING BLVD., SUITE 112 ORANGE PARK, FL 32065 US

Certificate of Status Desired: No

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Address

Electronic Signature of Registered Agent

Officer/Director Detail :

Title	PRESIDENT, DIRECTOR	Title	SECRETARY, TREASURER, DIRECTOR
Name	MERRITT, SUSAN	Name Address	ALLEN JR, ROBERT
Address	767 BLANDING BLVD., SUITE 112		
City-State-Zip:	ORANGE PARK FL 32065		767 BLANDING BLVD., SUITE 112
		City-State-Zip:	ORANGE PARK FL 32065
Title	DIRECTOR	Title Name	VP, DIRECTOR
Name	MASON, CRAIG		
Address	767 BLANDING BLVD., SUITE 112		LOTT, DALE
City-State-Zip:		Address	767 BLANDING BLVD., SUITE 112
		City-State-Zip:	ORANGE PARK FL 32065
Title	DIRECTOR	Title Name Address	
Name	GROVER, ASHLEE		DIRECTOR
			JOYCE, KAREN
Address	767 BLANDING BLVD., SUITE 112		767 BLANDING BLVD., SUITE 112
City-State-Zip:	ORANGE PARK FL 32065	City-State-Zip:	ORANGE PARK FL 32065
		<i>,</i>	
Title	DIRECTOR		
Name	DICKSON, MARK		

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: SUSAN MERRITT

City-State-Zip: ORANGE PARK FL 32065

PRESIDENT

03/31/2023

Electronic Signature of Signing Officer/Director Detail

767 BLANDING BLVD., SUITE 112

Date

FILED Mar 31, 2023 Secretary of State 1829121934CC

Date