

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N32346

**Entity Name:** WATER'S EDGE ESTATES OWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

291 FISHERMAN'S  
JUPITER, FL 33477

**FILED**  
**Jan 23, 2016**  
**Secretary of State**  
**CC1032704546**

**Current Mailing Address:**

291 FISHERMAN'S  
JUPITER, FL 33477 US

**FEI Number: 65-0633489**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

JAY LEVINE PA  
3300 PGA BLVD  
#570  
PALM BCH. GARDENS, FL 33410 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            DUNN, SHARON C  
Address        370 FISHERMAN WAY  
City-State-Zip: JUPITER FL 33477

Title            SECRETARY  
Name            CHANEY, PAUL  
Address        378 FISHERMANS WAY  
City-State-Zip: JUPITER FL 33477

Title            D  
Name            LOVEDAY, MICHELLE  
Address        271 FISHERMAN'S WAY  
City-State-Zip: JUPITER FL 33477

Title            VP  
Name            GOZAL, LYAD  
Address        131 FISHERMAN'S WAY  
City-State-Zip: JUPITER FL 33477

Title            DIRECTOR  
Name            SPIVACK, LESLIE  
Address        380 FISHERMANS WAY  
City-State-Zip: JUPITER FL 33477

Title            TREASURER  
Name            DUNN, J DENNIS  
Address        291 FISHERMAN'S WAY  
City-State-Zip: JUPITER FL 33477

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: J DENNIS DUNN**

**TREASURER**

**01/23/2016**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date