

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N32346

**Entity Name:** WATER'S EDGE ESTATES OWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

291 FISHERMAN'S  
JUPITER, FL 33477

**FILED**  
**Feb 04, 2022**  
**Secretary of State**  
**3289964151CC**

**Current Mailing Address:**

291 FISHERMAN'S  
JUPITER, FL 33477 US

**FEI Number: 65-0633489**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

FLORIDA ASSOCIATION ATTORNEYS  
11891 US HIGHWAY 1 NORTH #100  
NORTH PALM BEACH, FL 33408 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Officer/Director Detail :**

Title SECRETARY  
Name DUNN, SHARON C  
Address 370 FISHERMAN WAY  
City-State-Zip: JUPITER FL 33477

Title PRESIDENT  
Name CHANEY, PAUL  
Address 378 FISHERMANS WAY  
City-State-Zip: JUPITER FL 33477

Title VP  
Name LOVEDAY, MICHELLE  
Address 271 FISHERMAN'S WAY  
City-State-Zip: JUPITER FL 33477

Title DIRECTOR  
Name SPIVACK, LESLIE  
Address 380 FISHERMANS WAY  
City-State-Zip: JUPITER FL 33477

Title TREASURER  
Name DUNN, J DENNIS  
Address 291 FISHERMAN'S WAY  
City-State-Zip: JUPITER FL 33477

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: J DENNIS DUNN**

**TREASURER**

**02/04/2022**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date