2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N31908

Entity Name: RANDOLPH FORD POST NO. 7845 VETERANS OF FOREIGN

WARS OF THE UNITED STATES, INC.

Current Principal Place of Business:

6315 STONE RD PORT RICHEY, FL 34668

Current Mailing Address:

6315 STONE RD

PORT RICHEY, FL 34668

FEI Number: 59-2912271 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

WALDEN, ALAN J COMMANDER 6315 STONE RD PORT RICHEY, FL 34668 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: ALAN J. WALDEN 04/22/2019

> Electronic Signature of Registered Agent Date

Officer/Director Detail:

Title **COMMANDER** Title SENIOR VICE COMMANDER Name WALDEN, ALAN J Name MCCORKLE, HAROLD D Address 9140 LEDGESTONE LANE Address 4056 PASSPORT LANE

UNIT 103 City-State-Zip: PORT RICHEY FL 34668

City-State-Zip: NEW PORT RICHEY FL 34653

Title **QUARTERMASTER**

Title FIRST YEAR TRUSTEE Name HEDRICK, STANLEY J Name DAVISON, RAYMOND M Address 9029 US HIGHWAY 19 N Address 6315 STONE ROAD

City-State-Zip: PORT RICHEY FL 34668 City-State-Zip: PORT RICHEY FL 34668

Title SECOND YR TRUSTEE Title THIRD YR TRUSTEE Name FAZIO, SALVATORE Name OWENS, MICHAEL Address 7727 PARKWAY BLVD Address 9305 COCHISE LANE City-State-Zip: HUDSON FL 34667 City-State-Zip: PORT RICHEY FL 34668

Title JUNIOR VICE COMMANDER Title **CHAPLAIN**

HUGHES, TED V Name **BUSHELL. WILLIAM J** Name Address 9111 SAINT CLAIR LANE Address 6424 PONDER DRIVE PORT RICHEY FL 34668 City-State-Zip: City-State-Zip: PORT RICHEY FL 34668

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

04/22/2019 SIGNATURE: ALAN J WALDEN **COMMANDER**

Electronic Signature of Signing Officer/Director Detail

Date

FILED Apr 22, 2019

Secretary of State

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