Entity Name: RANDOLPH FORD POST NO. 7845 VETERANS OF FOREIGN
WARS OF THE UNITED STATES, INC.

2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

Current Principal Place of Business:

6315 STONE RD PORT RICHEY, FL 34668

DOCUMENT# N31908

Current Mailing Address:

6315 STONE RD PORT RICHEY, FL 34668

FEI Number: 59-2912271

Name and Address of Current Registered Agent:

WALDEN, ALAN J COMMANDER 6315 STONE RD PORT RICHEY, FL 34668 US Certificate of Status Desired: No

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE	: ALAN J. WALDEN			04/08/2023
	Electronic Signature of Registered Agent			Date
Officer/Direc	tor Detail :			
Title	COMMANDER	Title	SENIOR VICE COMMANDER	
Name	WALDEN, ALAN J	Name	CANOSA, ANTHONY J	
Address	9140 LEDGESTONE LANE	Address	8732 HELMSLY LANE	
City-State-Zip:	PORT RICHEY FL 34668	City-State-Zip:	HUDSON FL 34667-6542	
Title	QUARTERMASTER	Title	FIRST YEAR TRUSTEE	
Name	HEDRICK, STANLEY J	Name	OWENS, MICHAEL	
Address	9036 ROBERT AVENUE	Address	9305 COCHISE LANE	
City-State-Zip:	PORT RICHEY FL 34668	City-State-Zip:	PORT RICHEY FL 34668	
Title	SECOND YR TRUSTEE	Title	THIRD YR TRUSTEE	
Name	CARREIRO, MATTHEW	Name	BRADLEY, TUCKER W	
Address	4414 CHANDLER AVENUE	Address	6526 RUTH DRIVE	
City-State-Zip:	SPRING HILL FL 34609-2004	City-State-Zip:	PORT RICHEY FL 34668	
Title	JUNIOR VICE COMMANDER	Title	CHAPLAIN	
Name	HUGHES, TED V	Name	DAVISON, RAYMOND M	
Address	9111 SAINT CLAIR LANE	Address	7314 ROYAL CRESCENT COU	RT
City-State-Zip:	PORT RICHEY FL 34668	City-State-Zip:	PORT RICHEY FL 34668-6965	5

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ALAN WALDEN

COMMANDER

04/08/2023

Electronic Signature of Signing Officer/Director Detail

FILED Apr 08, 2023 Secretary of State 5401983550CC