

**2013 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N31818

**Entity Name:** HOMEOWNERS' ASSOCIATION OF EAGLE'S NEST, INC.

**Current Principal Place of Business:**

36952 LAKE RD.  
FRUITLAND PARK, FL 34731

**Current Mailing Address:**

36952 LAKE RD.  
FRUITLAND PARK, FL 34731 US

**FEI Number:** 59-2945946

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

DUGGAN, J ROBERT  
1029 W MAGNOLIA  
LEESBURG, FL 34748 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRES  
Name            BROWN, JOHN  
Address        05450 SPECKLE PERCH LN  
City-State-Zip: FRUITLAND PARK FL 34731

Title            VP  
Name            EDMONDS, GORDON  
Address        5500 SUNSET  
City-State-Zip: FRUITLAND PARK FL 34731

Title            T  
Name            CASE, DOTTIE A  
Address        05550 EAGLE'S NEST ROAD  
City-State-Zip: FRUITLAND PARK FL 34731

Title            D  
Name            COWDEN, GARLAND  
Address        05540 EAGLE'S WEST RD  
City-State-Zip: FRUITLAND PARK FL 34731

Title            S  
Name            GRIFFIN, PATTI  
Address        05530 EAGLES NEST RD  
City-State-Zip: FRUITLAND PARK FL 34731

Title            D  
Name            WALLACE, ED  
Address        36740 LAKE ROAD  
City-State-Zip: FRUITLAND PARK FL 34731

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DOTTIE A. CASE**

**TREASURER**

**03/05/2013**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date