## **2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N31718

Entity Name: SOUTH LAKE ANIMAL LEAGUE, INC.

**Current Principal Place of Business:** 

4648 BAPTIST ISLAND ROAD GROVELAND. FL 34736

**Current Mailing Address:** 

P. O. BOX 121504

CLERMONT. FL 34712-8504 US

FEI Number: 59-2949848 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

BOWYER, BONNY 1645 E. HIGHWAY 50, STE. 202 CLERMONT, FL 34711 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

FILED Apr 11, 2022

**Secretary of State** 

6702941774CC

Officer/Director Detail:

Title DIRECTOR Title TD

NameBARKER, DOREENNameBOWYER, BONNYAddress10925 ARROWTREE BLVD.Address1645 E. HIGHWAY 50

202

**PRESIDENT** 

Title

City-State-Zip: CLERMONT FL 34715

City-State-Zip: CLERMONT FL 34711

Title DIRECTOR

Name MULLINS, KEITH Name KNAPP, JOHN

Address 640 DREW AVE Address 18430 SKY TOP LANE

City-State-Zip: CLERMONT FL 34711 City-State-Zip: GROVELAND FL 34736

Title SECRETARY, DIRECTOR

Name KRACHT, TERRI Name SHERMAN, SUSAN
Address 9343 CR 561 Address 2564 SQUAW CREEK

City-State-Zip: CLERMONT FL 34711 City-State-Zip: CLERMONT FL 34711

TitleDIRECTORTitleDIRECTORNameAVRETT, WENDYNameKRACHT, MARKAddress751 PARK VALLEY CIRCLEAddress9343 CR 561

City-State-Zip: MINNEOLA FL 34715 City-State-Zip: CLERMONT FL 34711

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: BONNY A BOWYER TREASURER 04/11/2022