## 2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N31718

Entity Name: SOUTH LAKE ANIMAL LEAGUE, INC.

**Current Principal Place of Business:** 

4648 BAPTIST ISLAND ROAD GROVELAND, FL 34736

**Current Mailing Address:** 

P. O. BOX 121504

CLERMONT. FL 34712-8504 US

FEI Number: 59-2949848 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

BOWYER, BONNY 1645 E. HIGHWAY 50, STE. 202 CLERMONT, FL 34711 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

**FILED** Feb 15, 2021

**Secretary of State** 

6555865328CC

Officer/Director Detail:

City-State-Zip: CLERMONT FL 34711

Title DIRECTOR Title TD

BARKER, DOREEN BOWYER, BONNY Name Name 10925 ARROWTREE BLVD. Address Address 1645 E. HIGHWAY 50

DIRECTOR

9343 CR 561

Title

Address

CLERMONT FL 34715 City-State-Zip: City-State-Zip: CLERMONT FL 34711

Title DIRECTOR

Name BARKER, DAVID Name MULLINS, KEITH Address 10925 ARROWTREE BLVD

640 DREW AVE Address

City-State-Zip: CLERMONT FL 34715 City-State-Zip: CLERMONT FL 34711

Title **PRESIDENT** Title **DIRECTOR** KNAPP, JOHN Name

Name KRACHT, TERRI Address 18430 SKY TOP LANE

City-State-Zip: GROVELAND FL 34736 City-State-Zip: CLERMONT FL 34711

Title VP. SECRETARY SHERMAN, SUSAN Name 2564 SQUAW CREEK Address

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

02/15/2021 SIGNATURE: BONNY BOWYER TD