

**2013 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N31527

**Entity Name:** CYPRESS WOODS LAKE MAINTENANCE ASSOCIATION, INC.

**FILED**  
**Apr 08, 2013**  
**Secretary of State**  
**CC5853608768**

**Current Principal Place of Business:**

8335 LAKE CYPRESS ROAD  
LAKE WORTH, FL 33467

**Current Mailing Address:**

8335 LAKE CYPRESS ROAD  
LAKE WORTH, FL 33467

**FEI Number: 65-0158671**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

BANYAN PROPERTY MANAGEMENT  
2328 S CONGRESS AVE  
SUITE 1 C  
WEST PALM BEACH, FL 33406 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title PD  
Name GRAHAM, NANCY  
Address 2328 S CONGRESS AVE  
SUITE 1C  
City-State-Zip: WEST PALM BEACH FL 33406

Title VPD  
Name BARRETT, DENNIS  
Address 2328 S CONGRESS AVE  
SUITE 1C  
City-State-Zip: WEST PALM BEACH FL 33406

Title D  
Name MORABITO, MIKE  
Address 2328 S CONGRESS AVE  
SUITE 1C  
City-State-Zip: WEST PALM BEACH FL 33406

Title D  
Name PINE, ARNOLD  
Address 2328 S CONGRESS AVE  
SUITE 1C  
City-State-Zip: WEST PALM BEACH FL 33406

Title D  
Name BAKER, FRANK  
Address 2328 S CONGRESS AVE  
SUITE 1C  
City-State-Zip: WEST PALM BEACH FL 33406

Title D  
Name SHERMAN, ROBERT  
Address 2328 S CONGRESS AVE  
SUITE 1C  
City-State-Zip: WEST PALM BEACH FL 33406

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: NANCY GRAHAM**

**PD**

**04/08/2013**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date