

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N31516

**Entity Name:** CHERA, INC.**Current Principal Place of Business:**1001 CARPENTERS WAY  
APT.C118  
LAKELAND, FL 33809**Current Mailing Address:**1001 CARPENTERS WAY  
APT. C118  
LAKELAND, FL 33809 US**FEI Number:** 59-2961522**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**AUSTIN, THOMAS  
1001 CARPENTERS WAY  
APT I-514  
LAKELAND, FL 33809 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Officer/Director Detail :**

Title	PRESIDENT
Name	POWELL, JC
Address	1001 CARPENTERS WAY D-207
City-State-Zip:	LAKELAND FL 33809

Title	SECRETARY
Name	MASDEN, ROBIN
Address	1001 CARPENTERS WAY I-415
City-State-Zip:	LAKELAND FL 33809

Title	RESIDENT CLUB TREASURER
Name	MARTIN, BARBARA
Address	1001 CARPENTERS WAY K-409
City-State-Zip:	LAKELAND FL 33809

Title	PAST PRESIDENT
Name	NASH, CHARLES
Address	1001 CARPENTERS WAY B-207
City-State-Zip:	LAKELAND FL 33809

Title	VP
Name	FANNIN, ROBERT
Address	1001 CARPENTERS WAY M-201
City-State-Zip:	LAKELAND FL 33809

Title	TREASURER
Name	SPENCER, GREG
Address	1001 CARPENTERS WAY H-408
City-State-Zip:	LAKELAND FL 33809

Title	PARLIAMENTARIAN
Name	JOHNSON, KEVIN
Address	1001 CARPENTERS WAY M-403
City-State-Zip:	LAKELAND FL 33809

Title	CORRESPONDING SECRETARY
Name	HUTCHERSON, ANNETTE
Address	1001 CARPENTERS WAY F-116
City-State-Zip:	LAKELAND FL 33809

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JC POWELL

PRESIDENT

04/03/2024

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail\_\_\_\_\_  
Date