

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N30972

**FILED**  
**Apr 10, 2022**  
**Secretary of State**  
**9184546856CC**

**Entity Name:** OLD CUTLER GROVES NORTH HOMEOWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

13824 SW 67 AVE  
PALMETTO BAY, FL 33158

**Current Mailing Address:**

1731 COLONIAL DR  
GREEN COVE SPRINGS, FL 32043 US

**FEI Number: 65-0150012**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

RINGEL, THOMAS  
6732 SW 139TH STREET  
PALMETTO BAY, FL 33158 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           DIRECTOR  
Name           CONNELL, ANDREW  
Address        6754 S. W. 139 ST  
City-State-Zip: PALMETTO BAY FL 33158

Title           D  
Name           ANTHONY, UPSHAW  
Address        13836 SW 67 PL  
City-State-Zip: PALMETTO BAY FL 33158

Title           T  
Name           MITCHELL, SUSAN E  
Address        1731 COLONIAL DR  
City-State-Zip: GREEN COVE SPRINGS FL 32043

Title           VP  
Name           RINGEL, THOMAS  
Address        6732 SW 139 ST  
City-State-Zip: PALMETTO BAY FL 33158

Title           PRESIDENT  
Name           GUSSIN, MEREDITH  
Address        13835 SW 67 PL  
City-State-Zip: PALMETTO BAY FL 33158

Title           SECRETARY  
Name           HERSKOWITZ, JENNIFER  
Address        6745 SW 139 ST  
City-State-Zip: PALMETTO BAY FL 33158

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: SUSAN E. MITCHELL**

**TREASURER**

**04/10/2022**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date