I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: VERONICA MARGOLINA

City-State-Zip: LAUDERDALE LAKES FL 33319

Electronic Signature of Signing Officer/Director Detail

2022 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT

DOCUMENT# N30931

Entity Name: SAN DE VANCE GOLF & TENNIS CLUB CONDOMINIUM ASSOCIATION NO. 1, INC.

Current Principal Place of Business:

500 NW 67TH STREET BOCA RATON, FL 33487

Current Mailing Address:

C/O PHOENIX MANAGEMENT SERVICES 4800 N.STATE ROAD7 105 LAUDERHILL, FL 33319 US

FEI Number: 65-0575726

Name and Address of Current Registered Agent:

SACHS SAX CAPLAN, P.L. 6111 BROKEN SOUND PKWY NW SUITE 200 BOCA RATON, FL 33487 US 3532638280CC

Certificate of Status Desired: No

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.
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SIGNATURE	E: LOUIS CAPLAN			12/15/2022	
	Electronic Signature of Registered Agent			Date	
Officer/Director Detail :					
Title	TREASURER	Title	DIRECTOR		
Name	PYREK, MAGDA	Name	BREADY, PAM		
Address	C/O PHOENIX MANAGEMENT SERVICES 4800 N.STATE ROAD 7 105	Address	C/O PHOENIX MANAGEMENT SERVICES 4800 N.STATE ROAD 7 105		
City-State-Zip:	LAUDERDALE LAKES FL 33319	City-State-Zip:	LAUDERDALE LAKES FL 333	19	
Title	SECRETARY	Title	VP		
Name	LAVINTMAN, JOEL	Name	MARGOLINA, VERONICA		
Address	C/O PHOENIX MANAGEMENT SERVICES 4800 N.STATE ROAD 7 105	Address	C/O PHOENIX MANAGEMENT SERVICES 4800 N.STATE ROAD 7 105		
City-State-Zip:	LAUDERDALE LAKES FL 33319	City-State-Zip:	LAUDERDALE LAKES FL 333	19	
Title	PRESIDENT				
Name	DE LA CRUZ MUNOZ, LUIS				
Address	C/O PHOENIX MANAGEMENT SERVICES 4800 N.STATE ROAD 7 105				

12/15/2022

FILED Dec 15, 2022 Secretary of State 3532638280CC

VP