

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N30833

**Entity Name:** MONTARA BONITA BAY ASSOCIATION, INC.

**FILED**  
**Apr 18, 2022**  
**Secretary of State**  
**7116912036CC**

**Current Principal Place of Business:**

SOUTHWEST PROPERTY MANAGEMENT  
1044 CASTELLO DRIVE, SUITE 206  
NAPLES, FL 34103

**Current Mailing Address:**

SOUTHWEST PROPERTY MANAGEMENT  
1044 CASTELLO DRIVE, SUITE 206  
NAPLES, FL 34103 US

**FEI Number: 65-0165710**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

SOUTHWEST PROPERTY MANAGEMENT  
SOUTHWEST PROPERTY MANAGEMENT  
1044 CASTELLO DR., SUITE 206  
NAPLES, FL 34103 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title P  
Name PEARCE, RICHARD  
Address SOUTHWEST PROPERTY  
MANAGEMENT  
1044 CASTELLO DRIVE, SUITE 206  
City-State-Zip: NAPLES FL 34103

Title VP  
Name DALY, GAIL  
Address SOUTHWEST PROPERTY  
MANAGEMENT  
1044 CASTELLO DRIVE, SUITE 206  
City-State-Zip: NAPLES FL 34103

Title SECRETARY  
Name KARGEN, ROBERT  
Address SOUTHWEST PROPERTY  
MANAGEMENT  
1044 CASTELLO DRIVE, SUITE 206  
City-State-Zip: NAPLES FL 34103

Title DIRECTOR  
Name BARBER, BILL  
Address SOUTHWEST PROPERTY  
MANAGEMENT  
1044 CASTELLO DRIVE, SUITE 206  
City-State-Zip: NAPLES FL 34103

Title TREASURER  
Name KANE, ED  
Address SOUTHWEST PROPERTY  
MANAGEMENT  
1044 CASTELLO DRIVE, SUITE 206  
City-State-Zip: NAPLES FL 34103

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: RICHARD PEARCE**

**PRESIDENT**

**04/18/2022**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date