

**2021 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# N30586

**Entity Name:** ABERDEEN HOMEOWNERS ASSOCIATION, INC.

**FILED**  
**May 11, 2021**  
**Secretary of State**  
**3501507809CC**

**Current Principal Place of Business:**

720 BROOKER CREEK BLVD  
SUITE 206  
OLDSMAR, FL 34677

**Current Mailing Address:**

720 BROOKER CREEK BLVD  
SUITE 206  
OLDSMAR, FL 34677 US

**FEI Number: 59-2931740**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

SCANNAVINO INC  
720 BROOKER CREEK BLVD.  
SUITE 206  
OLDSMAR, FL 34677 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title PD  
Name MARCH, ALYSON  
Address 720 BROOKER CREEK BLVD  
SUITE 206  
City-State-Zip: OLDSMAR FL 34677

Title VPD  
Name CREMI, PAUL  
Address 720 BROOKER CREEK BLVD  
SUITE 206  
City-State-Zip: OLDSMAR FL 34677

Title TD  
Name FELDERMAN, MARK  
Address 720 BROOKER CREEK BLVD  
SUITE 206  
City-State-Zip: OLDSMAR FL 34677

Title SD  
Name PICKER, JACK  
Address 720 BROOKER CREEK BLVD  
SUITE 206  
City-State-Zip: OLDSMAR FL 34677

Title D  
Name MULLER, BILL  
Address 720 BROOKER CREEK BLVD  
SUITE 206  
City-State-Zip: OLDSMAR FL 34677

Title D  
Name MOONEY, BILL  
Address 720 BROOKER CREEK BLVD  
SUITE 206  
City-State-Zip: OLDSMAR FL 34677

Title D  
Name GAUDET, DOUG  
Address 720 BROOKER CREEK BLVD  
SUITE 206  
City-State-Zip: OLDSMAR FL 34677

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ALYSON MARCH**

**PRESIDENT**

**05/11/2021**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date