#### 2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N30558

Entity Name: ANDALUCIA MASTER ASSOCIATION, INC.

**FILED** Apr 03, 2015 **Secretary of State** CC2563796677

## **Current Principal Place of Business:**

17824 N. US HIGHWAY 41 LUTZ. FL 33549

# **Current Mailing Address:**

C/O WISE PROPERTY MGMT. 17824 N. US HWY 41 LUTZ. FL 33549 US

FEI Number: 59-3005430 Certificate of Status Desired: No.

### Name and Address of Current Registered Agent:

GLAUSIER, CHARLES EVANS 1801 N HIGHLAND AVE TAMPA, FL 33602 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: CHARLES EVANS GLAUSIER

04/03/2015

Electronic Signature of Registered Agent

Date

LUTZ FL 33549

City-State-Zip:

#### Officer/Director Detail:

LUTZ FL 33549

City-State-Zip:

TITLE VP TITLE F	Title	VP	Title	Ρ
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Name SANDERS, RONALD H Name HILL, KEITH A

Address 17824 N. US HWY 41 Address 17824 N. US HWY 41

City-State-Zip: LUTZ FL 33549 LUTZ FL 33549 City-State-Zip:

**DIRECTOR** Title Title TD Name BALLARD, MEL Name SMOLKER, DAVID Address 17824 N. US HWY 41 Address 17824 N. US HWY 41

Title Title **DIRECTOR** 

Name DENSMORE, JOHN Name O'BRIEN, JERRY Address 17824 N. US HWY 41 Address 17824 N. US HWY 41 City-State-Zip: LUTZ FL 33549

City-State-Zip: LUTZ FL 33549

Title **SECRETARY** Title **DIRECTOR** Name SALIBA, GARY Name PUNGELLO, RICHARD T

Address 17824 N. US HWY 41 Address 17824 N. US HWY 41 City-State-Zip: LUTZ FL 33549 City-State-Zip: LUTZ FL 33549

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

04/03/2015 SIGNATURE: KEITH A HILL **PRESIDENT**