

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N30558

**FILED**  
**Apr 02, 2014**  
**Secretary of State**  
**CC9436507089**

**Entity Name:** ANDALUCIA MASTER ASSOCIATION, INC.

**Current Principal Place of Business:**

17824 N. US HIGHWAY 41  
LUTZ, FL 33549

**Current Mailing Address:**

C/O WISE PROPERTY MGMT.  
17824 N. US HWY 41  
LUTZ, FL 33549 US

**FEI Number:** 59-3005430

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

MEZER, STEVEN  
1801 N HIGHLAND AVE  
TAMPA, FL 33602 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title VP  
Name SANDERS, RONALD H  
Address 17824 N. US HWY 41  
City-State-Zip: LUTZ FL 33549

Title P  
Name HILL, KEITH A  
Address 17824 N. US HWY 41  
City-State-Zip: LUTZ FL 33549

Title TD  
Name SMOLKER, DAVID  
Address 17824 N. US HWY 41  
City-State-Zip: LUTZ FL 33549

Title DIRECTOR  
Name BALLARD, MEL  
Address 17824 N. US HWY 41  
City-State-Zip: LUTZ FL 33549

Title DIRECTOR  
Name O'BRIEN, JERRY  
Address 17824 N. US HWY 41  
City-State-Zip: LUTZ FL 33549

Title D  
Name DENSMORE, JOHN  
Address 17824 N. US HWY 41  
City-State-Zip: LUTZ FL 33549

Title DIRECTOR  
Name PUNGELLO, RICHARD T  
Address 17824 N. US HWY 41  
City-State-Zip: LUTZ FL 33549

Title SECRETARY  
Name SALIBA, GARY  
Address 17824 N. US HWY 41  
City-State-Zip: LUTZ FL 33549

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** KEITH A HILL

**PRESIDENT**

**04/02/2014**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date