

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N30344

**Entity Name:** OCEANSIDE AT FISHER ISLAND CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Apr 25, 2014**  
**Secretary of State**  
**CC5531825571**

**Current Principal Place of Business:**

42205 FISHER ISLAND DR.  
FISHER ISLAND, FL 33109

**Current Mailing Address:**

42205 FISHER ISLAND DR.  
FISHER ISLAND, FL 33109 US

**FEI Number: 65-0096544**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

SKRLD, INC.  
201 ALHAMBRA CIRCLE, 11TH FLOOR  
CORAL GABLES, FL 33134 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT, SECRETARY  
Name            LORBER, HOWARD  
Address        8061 FISHER ISLAND DR..  
City-State-Zip: FISHER ISLAND FL 33109

Title            VP  
Name            GOLDIN, BARRY  
Address        8043 FISHER ISLAND DR.  
City-State-Zip: FISHER ISLAND FL 33109

Title            T  
Name            ENGELS, MARTIN  
Address        8034 FISHER ISLAND DR.  
City-State-Zip: FISHER ISLAND FL 33109

Title            OFFICER  
Name            ELENSON, ALAN  
Address        8012 FISHER ISLAND DR  
City-State-Zip: FISHER ISLAND FL 33109

Title            OFFICER  
Name            HOLLINGER , KURT  
Address        8032 FISHER ISLAND DR  
City-State-Zip: FISHER ISLAND FL 33109

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE: HOWARD LORBER**

**PRESIDENT**

**04/25/2014**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date