

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N30344

**Entity Name:** OCEANSIDE AT FISHER ISLAND CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Feb 11, 2019**  
**Secretary of State**  
**0935542539CC**

**Current Principal Place of Business:**

40304 FISHER ISLAND DRIVE  
FISHER ISLAND, FL 33109

**Current Mailing Address:**

40304 FISHER ISLAND DRIVE  
FISHER ISLAND, FL 33109 US

**FEI Number:** 65-0096544

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

MARQUIS ASSOCIATION MANAGEMENT  
2800 BISCAYNE BLVD  
SUITE 1100  
MIAMI, FL 33137 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** ADAM LEON

**02/11/2019**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            LORBER, HOWARD M.  
Address        40304 FISHER ISLAND DRIVE  
City-State-Zip: FISHER ISLAND FL 33109

Title            DIRECTOR  
Name            GOLDIN, BARRY L.  
Address        40304 FISHER ISLAND DRIVE  
City-State-Zip: FISHER ISLAND FL 33109

Title            TREASURER  
Name            ELENSON, ALAN  
Address        8012 FISHER ISLAND DRIVE  
City-State-Zip: FISHER ISLAND FL 33109

Title            DIRECTOR  
Name            ENGELS, MARTIN  
Address        40304 FISHER ISLAND DRIVE  
City-State-Zip: FISHER ISLAND FL 33109

Title            VP, SECRETARY  
Name            SILVEY, ANTOINETTE Z.  
Address        40304 FISHER ISLAND DRIVE  
City-State-Zip: FISHER ISLAND FL 33109

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** ALAN ELENSON

**TREASURER**

**02/11/2019**

Electronic Signature of Signing Officer/Director Detail

Date