

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N30295

**Entity Name:** WINDSOR AT HUNTERS RUN CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Apr 13, 2016**  
**Secretary of State**  
**CC7929669497**

**Current Principal Place of Business:**

3700 CLUBHOUSE LANE  
BOYNTON BEACH, FL 33436

**Current Mailing Address:**

3700 CLUBHOUSE LANE  
BOYNTON BEACH, FL 33436

**FEI Number:** 65-0174007

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

SACHS SAX CAPLAN, P.L.  
6111 BROKEN SOUND PARKWAY NW - STE.200  
BOCA RATON, FL 33487 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           TREASURER  
Name           FELDMAN, MELVIN  
Address        3700 CLUBHOUSE LANE  
City-State-Zip: BOYNTON BEACH FL 33436

Title           VP, SECRETARY  
Name           BAKER, MAX  
Address        3700 CLUBHOUSE LANE  
City-State-Zip: BOYNTON BEACH FL 33436

Title           PRESIDENT  
Name           SCHATZBERG, LOIS  
Address        3700 CLUBHOUSE LANE  
City-State-Zip: BOYNTON BEACH FL 33436

Title           DIRECTOR  
Name           MOSKOW, RICHARD  
Address        3700 CLUBHOUSE LANE  
City-State-Zip: BOYNTON BEACH FL 33436

Title           DIRECTOR  
Name           STERNBERG, JULIUS  
Address        3700 CLUBHOUSE LN  
City-State-Zip: BOYNTON BEACH FL 33436

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** LOIS SCHATZBERG

**PRESIDENT**

**04/13/2016**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date