SIGNATURE: ROSANN D. TAFEL SECRETARY

SUITE 400 LOUISVILLE, KY 40222 US

**500 NORTH HURSTBOURNE PARKWAY** 

**Current Principal Place of Business: 500 NORTH HURSTBOURNE PARKWAY** 

# FEI Number: 61-1176499

**Current Mailing Address:** 

DOCUMENT# N29742

LOUISVILLE, KY 40222

SUITE 400

# Name and Address of Current Registered Agent:

**PRESIDENT & DIRECTOR** 

C T CORPORATION SYSTEM C/O C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND RD PLANTATION, FL 33324 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

Title

# SIGNATURE:

Title

Electronic Signature of Registered Agent

#### **Officer/Director Detail :**

	The		The	DIRECTOR
	Name LAVIN, BRIAN F	LAVIN, BRIAN F	Name	WELLS, GREGORY A
	Address	500 NORTH HURSTBOURNE PARKWAY SUITE 400	Address	500 NORTH HURSTBOURNE PARKWAY
	City-State-Zip:	LOUISVILLE KY 40222	City-State-Zip:	SUITE 400 LOUISVILLE KY 40222
	Title	VICE PRESIDENT & DIRECTOR	T:41 -	
	Name	MCDEARMON, GREGORY G	Title	SENIOR VP & TREASURER
		500 NORTH HURSTBOURNE PARKWAY SUITE 400 LOUISVILLE KY 40222	Name	PITCHFORD, DAVID B
			Address	500 NORTH HURSTBOURNE PARKWAY SUITE 400
	City-State-Zip:		City-State-Zip:	LOUISVILLE KY 40222
	Title	ASSISTANT VICE PRESIDENT	T:41 e	
	Name	SNYDER, ANAHID G.	Title	SENIOR VP & SECRETARY
	Address	302 SABAL PARK PLACE	Name	TAFEL, ROSANN D
	City-State-Zip: LONGWOOD FL 32779	Address	500 NORTH HURSTBOURNE PARKWAY SUITE 400	
			City-State-Zip:	LOUISVILLE KY 40222

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered. 04/04/2024

Electronic Signature of Signing Officer/Director Detail

Entity Name: SABAL POINT COMMERCIAL PROPERTY ASSOCIATION, INC

### FILED Apr 04, 2024 Secretary of State 6682317271CC

Certificate of Status Desired: No

**EXECUTIVE VICE PRESIDENT &** 

Date

Date