

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N29375

**Entity Name:** INTERNATIONAL BASS LAKE RESORT HOMEOWNERS' ASSOCIATION, INC.

**FILED**  
**May 29, 2020**  
**Secretary of State**  
**0178640484CC**

**Current Principal Place of Business:**

50989 HIGHWAY 27  
DAVENPORT, FL 33897

**Current Mailing Address:**

50989 HIGHWAY 27  
DAVENPORT , FL 33897 US

**FEI Number: 59-2955906**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

IGLESIAS , DAVID D.  
15800 PINES BOULEVARD  
SUITE 303  
PEMBROKE PINES , FL 33027 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: DAVID IGLESIAS**

**05/29/2020**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            MCHUGH, THOMAS  
Address        50989 HIGHWAY 27  
City-State-Zip: DAVENPORT FL 33897

Title            TREASURER  
Name            BLITS, DOREEN  
Address        50989 HIGHWAY 27  
City-State-Zip: DAVENPORT FL 33897

Title            SECRETARY  
Name            HAGERTY, MARYANN  
Address        50989 HIGHWAY 27  
City-State-Zip: DAVENPORT FL 33897

Title            VP  
Name            MILLER , SUE PHD  
Address        50989 HIGHWAY 27  
City-State-Zip: DAVENPORT FL 33897

Title            DIRECTOR  
Name            HERNANDEZ, JUAN  
Address        50989 HIGHWAY 27  
City-State-Zip: DAVENPORT FL 33897

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: THOMAS MCHUGH**

**PRESIDENT**

**05/29/2020**

Electronic Signature of Signing Officer/Director Detail

Date