2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N29338

Entity Name: LITERACY VOLUNTEERS OF LEON COUNTY, INC.

FILED Mar 24, 2015 **Secretary of State** CC0378466096

Current Principal Place of Business:

C/O RHONDA COOPER 200 WEST PARK AVE

TALLAHASSEE, FL 32301-4720

Current Mailing Address:

C/O RHONDA COOPER 200 WEST PARK AVE TALLAHASSEE, FL 32301-4720 US

FEI Number: 59-2937641 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

LANIGAN & ASSOCIATES, P.C. 2630 CENTENNIAL PLACE TALLAHASSEE, FL 32308 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Officer/Director Detail:

Title PΠ Title

MITCHELL, KENDRA L Name Name STRICKLAND, LARRY

Address 240 BRILEY COURT Address 10143 THOUSAND OAKS CIRCLE

TALLAHASSEE FL 32309 City-State-Zip: TALLAHASSEE FL 32305 City-State-Zip:

Title DIRECTOR Title TD

Name GOODMAN, TOBI Name JONES, GINNY L

2523 STONEHOUSE COURT Address 2531 STONE HOUSE COURT Address City-State-Zip: TALLAHASSEE FL 32301 City-State-Zip: TALLAHASSEE FL 32301

DIRECTOR Title Title DIRECTOR

Name RIVERS, RACHEL Name MCKENDRICK, WACHELL

Address 414 SUMMERBROOKE DRIVE Address 1132 MOSSWOOD CHASE City-State-Zip: TALLAHASSEE FL 32312

City-State-Zip: TALLAHASSEE FL 32312

DIRECTOR Title Title SECRETARY, DIRECTOR

Name WORKMAN, GALE A PHD TORNES, KRYSTAL Name Address 2520 STONE HOUSE COURT Address 8303 HUNTERS RIDGE TRAIL City-State-Zip: TALLAHASSEE FL 32301 TALLAHASSEE FL 32312 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: KENDRA L. MITCHELL

PRESIDENT, DIRECTOR

03/24/2015