

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N29338

**Entity Name:** LITERACY VOLUNTEERS OF LEON COUNTY, INC.

**FILED**  
**Apr 09, 2014**  
**Secretary of State**  
**CC7161584144**

**Current Principal Place of Business:**

C/O RHONDA COOPER  
200 WEST PARK AVE  
TALLAHASSEE, FL 32301-4720

**Current Mailing Address:**

C/O RHONDA COOPER  
200 WEST PARK AVE  
TALLAHASSEE, FL 32301-4720 US

**FEI Number: 59-2937641**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

LANIGAN & ASSOCIATES, P.C.  
2630 CENTENNIAL PLACE  
TALLAHASSEE, FL 32308 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title PD  
Name GRAHAM, NIKITA  
Address 4412 ANASTASIA CT.  
City-State-Zip: TALLAHASSEE FL 32305

Title TD  
Name KENDAL-REED, MARTIN  
Address 2013 HARRIET DRIVE  
City-State-Zip: TALLAHASSEE FL 32303

Title SD  
Name MITCHELL, KENDRA L  
Address 240 BRILEY COURT  
City-State-Zip: TALLAHASSEE FL 32305

Title D  
Name CARTER, WANDA E  
Address 2663 FAIRMOUNT LANE  
City-State-Zip: TALLAHASSEE FL 32308

Title D  
Name STRICKLAND, LARRY  
Address 10143 THOUSAND OAKS CIRCLE  
City-State-Zip: TALLAHASSEE FL 32309

Title D  
Name WILSON, JOHNNIE  
Address 9061 OLD CHEMONIE RD.  
City-State-Zip: TALLAHASSEE FL 32309

Title DIRECTOR  
Name JONES, GINNY L  
Address 2531 STONE HOUSE COURT  
City-State-Zip: TALLAHASSEE FL 32301

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: NIKITA GRAHAM**

**PRESIDENT**

**04/09/2014**

Electronic Signature of Signing Officer/Director Detail

Date