

**2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N29145

**Entity Name:** COUNTRY ADDRESS COMMUNITY ASSOCIATION, INC.

**Current Principal Place of Business:**

1972 MARTINA STREET  
APOPKA, FL 32703

**Current Mailing Address:**

321 MONTGOMERY ROAD #162875  
ALTAMONTE SPRINGS, FL 32716 US

**FEI Number:** 59-2871531

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

COUNTRY ADDRESS COMMUNITY ASSOCIATION, INC.  
321 MONTGOMERY ROAD #162875  
ALTAMONTE SPRINGS, FL 32716 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** ROBERTA COHEN

05/15/2018

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT/CEO  
Name            ELLIS, SHANA  
Address        321 MONTGOMERY ROAD #162875  
City-State-Zip: ALTAMONTE SPRINGS FL 32716

Title            TREASURER/CFO  
Name            COHEN, ROBERTA  
Address        1972 MARTINA STREET  
City-State-Zip: APOPKA FL 32703

Title            VICE PRESIDENT/TRUSTEE  
Name            JOHNSON,III, EARL  
Address        321 MONTGOMERY ROAD #162875  
City-State-Zip: ALTAMONTE SPRINGS FL 32716

Title            SECRETARY  
Name            RANCK, PATRICIA  
Address        321 MONTGOMERY ROAD #162875  
City-State-Zip: ALTAMONTE SPRINGS FL 32716

Title            ASST. VP/TRUSTEE  
Name            HERNANDEZ, FRANCISCO  
Address        321 MONTGOMERY ROAD #162875  
City-State-Zip: ALTAMONTE SPRINGS FL 32716

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** SHANA ELLIS

**PRESIDENT**

05/15/2018

Electronic Signature of Signing Officer/Director Detail

Date