

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N29065

**Entity Name:** WATERFORD AT ABERDEEN ASSOCIATION, INC.

**FILED**  
**Apr 08, 2015**  
**Secretary of State**  
**CC8242995292**

**Current Principal Place of Business:**

C/O ASSOCIATED PROPERTY MGMT  
1928 LAKE WORTH RD.  
LAKE WORTH, FL 33461

**Current Mailing Address:**

C/O ASSOCIATED PROPERTY MGMT  
1928 LAKE WORTH RD.  
LAKE WORTH, FL 33461 US

**FEI Number: 65-0087650**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

SCHNER, LARRY E  
350 CAMINO GARDENS BLVD.  
SUITE 202  
BOCA RATON, FL 33432 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           PRESIDENT  
Name           LEDEWITZ, STEVEN  
Address        1928 LAKE WORTH ROAD  
City-State-Zip: LAKE WORTH FL 33461

Title           VP  
Name           NASH, ALAN  
Address        1928 LAKE WORTH ROAD  
City-State-Zip: LAKE WORTH FL 33461

Title           TREASURER  
Name           STEINBERG, ELAINE  
Address        1928 LAKE WORTH ROAD  
City-State-Zip: LAKE WORTH FL 33472

Title           TREASURER  
Name           DARIAN, ROSE  
Address        1928 LAKE WORTH RD  
City-State-Zip: LAKE WORTH FL 33461

Title           SECRETARY  
Name           KENNEDY, DAVID  
Address        1928 LAKE WORTH RD  
City-State-Zip: LAKE WORTH FL 33461

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: STEVEN LEDEWITZ**

**PRESIDENT**

**04/08/2015**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date