

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N28955

**Entity Name:** DAVIS ISLAND YACHT CLUB, INC.

**Current Principal Place of Business:**

1315 SEVERN AVE  
TAMPA, FL 33606

**Current Mailing Address:**

1315 SEVERN AVE  
TAMPA, FL 33606 US

**FEI Number: 59-0870549**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

WILLIAMSON, LEON AJR  
306 SOUTH PLANT AVE  
SUITE B  
TAMPA, FL 33606 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            SECRETARY  
Name            DERINGER, NANCY  
Address        3818 W. WYOMING AVE.  
City-State-Zip: TAMPA FL 33616

Title            COMMODORE  
Name            TINTERA, ROBERT  
Address        117 ADALIA AVE.  
City-State-Zip: TAMPA FL 33606

Title            REAR COMMODORE  
Name            MALONE, BRIAN  
Address        3607 W. RENELLIE CIRCLE  
City-State-Zip: TAMPA FL 33629

Title            TREASURER  
Name            LOWKE, SCOTT  
Address        143 BOSPHOROUS AVENUE  
City-State-Zip: TAMPA FL 33606

Title            FLEET CAPTAIN  
Name            HEAUSLER, GAIL MURPHY  
Address        2514 W. SHELL POINT RD.  
City-State-Zip: TAMPA FL 33611

Title            VICE COMMODORE  
Name            RUTHERFORD, TIMOTHY  
Address        2506 GREENMOOR PLACE  
City-State-Zip: TAMPA FL 33618

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: NANCY DERINGER**

**SECRETARY**

**03/19/2024**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date