

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N28955

**Entity Name:** DAVIS ISLAND YACHT CLUB, INC.

**Current Principal Place of Business:**

1315 SEVERN AVE  
TAMPA, FL 33606

**Current Mailing Address:**

1315 SEVERN AVE  
TAMPA, FL 33606 US

**FEI Number: 59-0870549**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

WILLIAMSON, LEON AJR  
306 SOUTH PLANT AVE  
SUITE B  
TAMPA, FL 33606 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           COMMODORE  
Name           RICHMOND, BENJAMIN  
Address        459 WEST DAVIS BLVD  
City-State-Zip: TAMPA FL 33606

Title           VICE COMMODORE  
Name           AITKEN, SUSAN  
Address        736 BURLWOOD STREET  
City-State-Zip: BRANDON FL 33511

Title           TREASURER  
Name           YOUNG, STEPHEN  
Address        2706 NORTH MYRTLE AVE  
City-State-Zip: TAMPA FL 33602

Title           SECRETARY  
Name           SNOOK, TRISTA  
Address        4308 SOUTH GRADY AVENUE  
City-State-Zip: TAMPA FL 33611

Title           REAR COMMODORE  
Name           RUMAN, TIMOTHY  
Address        4732 WEST IOWA AVE  
City-State-Zip: TAMPA FL 33616

Title           FLEET CAPTAIN  
Name           MORRIS, CLAYTON  
Address        1314 NORTH RIVERHILLS DRIVE  
City-State-Zip: TEMPLE TERRACE FL 33617

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: STEPHEN YOUNG**

**TREASURER**

**03/28/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date