2023 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT

DOCUMENT# N28853

Entity Name: HOMEPORT HOMEOWNERS' ASSOCIATION, INC.

FILED
Sep 26, 2023
Secretary of State
4280968481CC

Current Principal Place of Business:

COMMUNITY MANAGEMENT ASSOCIATES INC.

7 TOWN CENTER LOOP STE C-16 SANTA ROSA BEACH, FL 32459

Current Mailing Address:

COMMUNITY MANAGEMENT ASSOCIATES INC. 1465 NORTHSIDE DR NW STE 128 ATLANTA, GA 30318 US

FEI Number: 59-3248374 Certificate of Status Desired: Yes

Name and Address of Current Registered Agent:

THIEMAN-GREENE, SHARI ESQ. THIEMAN-GREENE & BELL 1900 HIGHWAY 87 SUITE J NAVARRE, FL 32566 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: SHARI THIEMAN-GREENE 09/26/2023

Electronic Signature of Registered Agent

Date

Officer/Director Detail:

Address

Title PRESIDENT Title VP

Name HIGGS, JASON Name MILLER, DON

Address COMMUNITY MANAGEMENT Address COMMUNITY MANAGEMENT

ASSOCIATES INC.

ASSOCIATES INC.

1465 NORTHSIDE DR NW STE 128 1465 NORTHSIDE DR NW STE 128

City-State-Zip: ATLANTA GA 30318 City-State-Zip: ATLANTA GA 30318

Title SECRETARY Title TREASURER

Name LOTHRINGER, VERONICA Name ADAMS, KAREN

Address COMMUNITY MANAGEMENT Address COMMUNITY MANAGEMENT

ASSOCIATES INC. ASSOCIATES INC.

1465 NORTHSIDE DR NW STE 128 1465 NORTHSIDE DR NW STE 128

City-State-Zip: ATLANTA GA 30318 City-State-Zip: ATLANTA GA 30318

Title DIRECTOR Title DIRECTOR

Name BRAWNER, CHRIS Name HARDISON, GARY

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ASSOCIATES INC. ASSOCIATES INC.

1465 NORTHSIDE DR NW STE 128 1465 NORTHSIDE DR NW STE 128

City-State-Zip: ATLANTA GA 30318 City-State-Zip: ATLANTA GA 30318

Title DIRECTOR Title DIRECTOR

Name HOFFMAN, ANN Name NEWGENT, MATT

COMMUNITY MANAGEMENT Address COMMUNITY MANAGEMENT

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I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JASON HIGGS **PRESIDENT** 09/26/2023

Electronic Signature of Signing Officer/Director Detail

Date

Officer/Director Detail Continued:

Title DIRECTOR

PORTER, CHRIS Name

COMMUNITY MANAGEMENT ASSOCIATES INC. 1465 NORTHSIDE DR NW STE 128 Address

City-State-Zip: ATLANTA GA 30318