2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N28837

Entity Name: COBBLESTONE COUNTRY CLUB HOMEOWNERS

ASSOCIATION, INC.

Current Principal Place of Business:

10300 SW ROOKERY WAY PALM CITY, FL 34990

Current Mailing Address:

C/O ADVANTAGE PROPERTY MANAGEMENT, LLC 1111 SE FEDERAL HWY., SUITE 100 STUART, FL 34994 US

FEI Number: 65-0236652 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

CORNETT, JANE ESQ. **BECKER & POLIAKOFF** 759 SW FEDERAL HWY. SUITE 213 STUART, FL 34994 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: JANE CORNETT 03/11/2020

> Date Electronic Signature of Registered Agent

Officer/Director Detail:

PRESIDENT VΡ Title Title

CROCKER, JEFFREY Name Name ELMORE, ROBERT

Address C/O ADVANTAGE PROPERTY Address C/O ADVANTAGE PROPERTY

MANAGEMENT, LLC MANAGEMENT, LLC

1111 SE FEDERAL HWY., SUITE 100 1111 SE FEDERAL HWY., SUITE 100

STUART FL 34994 STUART FL 34994 City-State-Zip: City-State-Zip:

Title **SECRETARY** Title **TREASURER** DISANGRO, RONALD Name Name MUNSON, JOHN

C/O ADVANTAGE PROPERTY C/O ADVANTAGE PROPERTY Address Address

MANAGEMENT, LLC MANAGEMENT, LLC

1111 SE FEDERAL HWY., SUITE 100 1111 SE FEDERAL HWY., SUITE 100

City-State-Zip: STUART FL 34994 City-State-Zip: STUART FL 34994

Title DIRECTOR Name STARK, WILLIAM

Address C/O ADVANTAGE PROPERTY

MANAGEMENT, LLC

1111 SE FEDERAL HWY., SUITE 100

STUART FL 34994 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JEFFREY CROCKER

Electronic Signature of Signing Officer/Director Detail

PRESIDENT

03/11/2020

FILED Mar 11, 2020

Secretary of State

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