

2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N27827

Entity Name: THE LANDMARK CLUB CONDOMINIUM ASSOCIATION, INC.

FILED
Jan 19, 2023
Secretary of State
4936634929CC

Current Principal Place of Business:

20185 EAST COUNTRY CLUB DR.
OFFICE
AVENTURA, FL 33180

Current Mailing Address:

20185 EAST COUNTRY CLUB DR.
OFFICE
AVENTURA, FL 33180 US

FEI Number: 65-0132882

Certificate of Status Desired: Yes

Name and Address of Current Registered Agent:

BRUCE HORNSTEIN PA
6961 INDIAN CREEK DRIVE
MIAMI BEACH, FL 33141 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: BRUCE HORNSTEIN

01/19/2023

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title PRESIDENT
Name MANDEL, ROBERTO
Address 20185 EAST COUNTRY CLUB DR.
City-State-Zip: AVENTURA FL 33180

Title TREASU, TREASURER
Name FRANCO, IRA
Address 20185 EAST COUNTRY CLUB DR.
City-State-Zip: AVENTURA FL 33180

Title VICE-PRESIDE, VP
Name CHASET, ALAN
Address 20185 EAST COUNTRY CLUB DR.
City-State-Zip: AVENTURA FL 33180

Title SECRETARY
Name LEVINE, HARRIS
Address 20185 EAST COUNTRY CLUB DR.
OFFICE
City-State-Zip: AVENTURA FL 33180

Title DIRECTOR
Name MARKS, JON
Address 20185 E COUNTRY CLUB DR
#1401
City-State-Zip: AVENTURA FL 33180

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ROBERTO MANDEL

PRESIDENT

01/19/2023

Electronic Signature of Signing Officer/Director Detail

Date